



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: MONDAY, 23 JULY 2018

Time: 11.00 am – Member Briefing on Tenancy Support
11.30 am – Sub Committee start time

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: John Fletcher (Chairman)
Randall Anderson (Deputy Chairman)
Peter Bennett
Mary Durcan
Marianne Fredericks
Alderman David Graves
Barbara Newman
Dhruv Patel OBE
Susan Pearson
William Pimlott

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**Lunch will be served in the Guildhall Club at 1pm
Please note part of this meeting may be subject to audio or video recording**

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Reports

At 11 am there will be a Member Briefing on Tenancy Support

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the public minutes and non-public summary of the meeting on 5 June 2018.
For Decision
(Pages 1 - 6)
4. **REWIRE THE LANDLORD'S ELECTRICITY SUPPLY AT SOUTHWARK ESTATE (PARTIAL) AND THE SYDENHAM HILL ESTATE**
Report of the Director of Community and Children's Services (Appendix To Follow).
For Decision
(Pages 7 - 16)
5. **ALMSHOUSES UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 17 - 18)
6. **FIRE AT HOLLOWAY ESTATE**
A briefing note from the Director of Community and Children's Services.
For Information
(Pages 19 - 22)
7. **HOUSING UPDATE AND RISK REGISTER (INCLUDING WAITING LIST DETAIL)**
Report of the Director of Community and Children's Services.
For Information
(Pages 23 - 40)
8. **ESTATE STANDARDS REVIEW**
Report of the Director of Community and Children's Services.
For Information
(Pages 41 - 44)
9. **ANTI-SOCIAL BEHAVIOUR POLICY**
Report of the Director of Community and Children's Services.
For Decision
(Pages 45 - 74)

10. **HOUSING MANAGEMENT POLICY SCHEDULE**
Report of the Director of Community and Children's Services.
For Information
(Pages 75 - 82)
11. **TENANCY VISITS UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 83 - 86)
12. **MAIS HOUSE DECANT PROGRAMME - FINAL UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 87 - 90)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

16. **NON-PUBLIC MINUTES**
To approve the non-public minutes of the meeting held on 5 June 2018.
For Decision
(Pages 91 - 92)
17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**